

# 2014 Franklin County Project Application

Name: \_\_\_\_\_

Year and Major at UF: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Phone: \_\_\_\_\_

Team you would like to primarily participate on:

- Health Team (participating in health assessments in community homes)
- Theatre Team (STI education through theatre in the schools)
- Garden Team (maintaining, rebuilding, and curriculum)

List three reasons you want to participate in the 2014 Franklin County Project (feel free to use more space than is provided below):

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

What skills and experience would you bring to the team you selected above:

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Is there anything else that you would like us to know about you?

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**APPLICATIONS ARE DUE BY DECEMBER 6, 2013**